Government of India

**Department of Scientific and Industrial Research**

**PROMOTING INNOVATIONS IN INDIVIDUALS, START-UPs and MSMEs (PRISM)**

**PRISM\_ Phase-I: Individual Innovator Proposals**

**Category I: Proof of Concept/Prototypes/Models**

**Application Form**

**Photo**

1. Title of the proposed project:
2. a. Name of the applicant :

b. Father’s name/Husband’s name:

c. Postal Address:

* Present Address:
* Permanent Address:

*N.B:*

1. *Please provide Pin Code, Telephone numbers, mobile number and e-mail address*
2. *Please enclose residence certificate issued by Sub-Divisional Magistrate(SDM)/District Magistrate(DM) or a copy of ration card or any other document regarding proof of residence*
3. *Please provide Pin Code, Telephone numbers, Fax and e-mail address, if any*
4. *(Please enclose residence certificate issued by Sub-Divisional Magistrate(SDM)/District Magistrate(DM) or a copy of ration card or any other document regarding proof of residence.*

d. Address of Institute/Organization:

(For Students and working Innovator, No Objection Certificate from Head of Institute /Organization is required)

e. Profession of the applicant 🗆 Housewife 🗆Student 🗆 Farmer

*(Please tick √ as applicable)* 🗆 Any other \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ (specify)

f. Date of Birth: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

YY/MM/DD

g. Educational qualification: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

h*.* Annual Income of the applicant:

*(If you are an Income Tax Payer, please provide*

*your PAN No. and attach a copy of the latest Income Tax Returns you filed)*

1. PAN No.-

j. Aadhaar No. -

3. Brief description of the idea highlighting innovative element.

*(Please use a separate sheet)*

4. (a) Status of work already carried out (if any) such as

🗆 participation in competition

🗆 making a model

🗆 provisional application for patent

🗆 paper presentations

🗆 publication

🗆 college project

🗆 Any other

(b) Science and working principle behind the idea

(c) Final outcome/deliverable of the project

(d) Who would be the beneficiary of this innovation and why?

*(Please use a separate sheet)*

5. Proposed costs and time frame

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.**  **no.** | **Items** | **Project Cost** | |
| **Own Share** | **PRISM support sought** |
| i | R&D/Design Engg / Consultancy |  |  |
| ii | Raw materials/  consumables/ spares |  |  |
| iii | Fabrication /synthesis charges of working model /process |  |  |
| iv | Travel (ceiling 5% of approved project cost) |  |  |
| v | Patent filing cost  (actual fee paid to patent office) |  |  |
| vi | Any other |  |  |
|  | **Total Cost** |  |  |

Project period in months: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Not more than 18 months)

1. Activity details/work plan

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Activities | Monitor-able milestones  (*Basis : Refer Scope and Support* ) | Duration  (months) |
|  |  |  |  |

7. Have you received financial support / award for your present work from any other sources? *(if so, please furnish details)*

8. **Declaration:**

I declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information, found false or incorrect, my candidature will stand cancelled and all my claims will be forfeited. I have not received any financial assistance for the present proposal from any other agency.

**Place: Signature of the applicant**

**Date:**

9. RECOMMENDATIONS OF THE FORWARDING TePP Outreach Cum

Cluster Innovation Centre (TOCIC)

Place: Signature of the Head, TOCIC

Date: